

SHARE YOUR TRUTH YOUTH SURVEY

Child and Family Wellbeing Services

Consent Form

Chi Miigwetch for taking the time to participate in NCFST's Share Your Truth Caregiver Survey!

This survey consists of multiple choice, rating scale, and open-ended questions. It should take you about 15 to 20 minutes to complete in full. All questions are optional to answer except for those with an **asterisk** (*)

What will happen with your data?

This survey will be open every Ziigwan (Spring) for 8 weeks.

Once the data is analyzed, the results will be published in a report on our website by September 30 of the same year.

What does consenting to participate mean?

This survey is anonymous, and your responses will only be used for the purpose of addressing your feedback about your experiences with NCFST¹.

By checking YES on the next page, you are consenting to participate and understand the nature of your participation in the survey.

DISCLAIMER: This survey addresses issues related to child welfare experience and intergenerational trauma, which may be triggering to some people. Should you require mental health or spiritual supports following the completion of this survey, you can reach out to any of the following service providers:

Beendigen's Talk4Healing Helpline – Phone/Text: 1-855-554-HEAL (4325)

Indian Residential School Survivors Society (IRSSS) 24 Hour Crisis Line - Phone: 1-866-925-4419

Hope for Wellness 24 Hour Helpline - Phone: 1-855-242-3310

Kids Help Phone – Phone: 1-800-668-6868/Text: 686868

Cultural Supports at NCFST - Email: culture@nativechild.org

If you require support in completing this survey, please e-mail research@nativechild.org

¹ While no personal information is being collected, if you would like to learn more about NCFST's Privacy and Personal Information Protocol, please visit our website.

* 1. I Consent	
Yes	
○ No	
* 2. How old are you?	
Under 16 years old	
16 to 18 years old	
19 to 21 years old	
22 to 25 years old	
26 to 29 years old	
Over 29 years old	
Over 25 years old	
* 3. Were you a child/youth brought into care b	y NCFST?
Yes	
○ No	
4. At what age were you first brought into care	by Child and Family Wellbeing?
\	
5. How many times did you move placements?	
V	netta entre entre contrata de la co
6.5.	10.79
6. During your time in care, where were you pl	
A Family Member (customary care/kinship care)	In-Patient Unit (Involuntary/Custodial/i.e. youthdale, Syl Apps)
Foster Home (a family home that you are not related to)	Transitional Housing (Independent Living w/Staff
Group Home (Staffed Facility/Residence)	Support i.e. Native Women's Transition House)
Staffed Residence (Live-In House Parent with no	Independent Living w/Staff Support
more than 3 other youth)	Hotel Program
In-Patient Unit (Voluntary/i.e. hospital)	
Other (please specify)	

7. During your time in care, how	v often were you able to see your family?
Always	Rarely
Usually	O Never
○ Sometimes	
8. Did you have the same prima	ry worker the entire time you were in care?
Yes	
○ No	
* 9. Did you have any siblings th	nat were also brought into care?
Yes	
○ No	
Prefer not to answer	
10. Were they placed with you?	
Yes	
○ No	
).to	
11. On a scale of 1 to 10, 1 being e you rate your relationship with you	extremely poor and 10 being extremely great, how would ur worker?
0	10
12. I felt like my worker treated	l me with respect.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	

13. I	I felt safe to talk to my worker about my car	e, progress, and wellbeing.
\bigcirc	Strongly agree	Disagree
\bigcirc	Agree	Strongly disagree
\bigcirc	Neither agree nor disagree	
14. I	I felt like my voice was heard by my worker	
\bigcirc	Strongly agree	Disagree
\bigcirc	Agree	Strongly disagree
\bigcirc	Neither agree nor disagree	
15.]	I felt supported by my worker	
\bigcirc	Strongly agree	Disagree
\bigcirc	Agree	Strongly disagree
\bigcirc	Neither agree nor disagree	
16.]	Did your worker ever ask you about your pr	onouns?
\bigcirc	Yes	
\bigcirc	No	•
\bigcirc	Not Sure	
17.]	My gender identity and/or sexuality was res	pected by my worker.
\circ	Strongly Agree	
\bigcirc	Agree	
\bigcirc	Neither Agree nor Disagree	
\bigcirc	Disagree	
0	Strongly Disagree	
18.]	My gender identity and/or sexuality was ack	mowledged and respected when I was in care.
\bigcirc	Strongly Agree	
\bigcirc	Agree	
\bigcirc	Neither Agree nor Disagree	
\bigcirc	Disagree	
\bigcirc	Strongly Disagree	

19. My worker created a space where I felt sat sexuality.	fe to discuss my gender identity and/or
Strongly Agree	
Agree	
Neither Agree nor Disagree	
Disagree	
Strongly Disagree	
20. The discussions I had with my worker about positive for me.	ıt gender identity and/or sexuality were
Strongly Agree	
Agree	
Neither Agree nor Disagree	
Disagree	
Strongly Disagree	
Not applicable to me	
21. I felt like my worker was honest and straig Strongly agree Agree Neither agree nor disagree	Intforward with me Disagree Strongly disagree
22. I felt comfortable expressing my needs to	my worker.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
23. I felt like my needs were met with the help	o of my worker.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
24. I feel like I am in a better place now than I	was before being involved with NCFST
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	

	rational trauma that affects my day to day life by les related to cultural genocide (i.e. residential
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
26. As a mixed heritage individual, I feel like address all aspects of my cultural identity.	e my worker made an effort to honour and
Strongly agree	O Disagree
Agree	Strongly disagree
Neither agree nor disagree	Not Applicable to Me
27. I was able to make connections with other of my worker and/or through programming	er members of my home community with the help
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
28. I learned about ways to take better care and/or physical level	of myself on a spiritual, emotional, mental,
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
29. I felt like my worker cared about my con	nection to my community and family.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
30. I felt like my worker tried everything po	ssible to keep my family together.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	

31. My worker's efforts to keep	my family together were communicated to me.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
32. My worker involved me in pl	anning and decisions about my care.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
33. Have you ever been part of a	a Voluntary Youth Service Agreement (VYSA)?
I am currently part of VYSA	
I used to be part of VYSA	
I was never part of VYSA	
* 34. Did you turn 18 while you	were in care?
Yes	
○ No	
Prefer not to answer	
35. Have you ever received Con Go (RSG) funding?	tinued Care and Support for Youth (CCSY) and/or Ready Set
I am currently receiving CCSY/RS	G funding
I used to receive CCSY/RSG fundi	ng
I never received CCSY/RSG fundi	ng
36. On a scale of 1 to 10, 1 being u were you to leave care and transiti	nprepared, and 10 being very prepared, how prepared on to independence?
1	10

Knowledge Carriers, cultural progr	rams, medicines, ceremonies)
Yes	
○ No	
Prefer not to answer	
20 On a coole of 1 to 10, 1 hoing outs	romely need and 10 being systematic great water the
quality of the cultural support service	remely poor, and 10 being extremely great, rate the es you received.
	10
39. Were cultural supports easy to	find and access?
Always	Rarely
Usually	Never
Sometimes	
40. Were you able to participate in	any on-the-land opportunities?
Yes	
○ No	
	receiving cultural support services. (i.e. what services
you received, anything you learned, e	;:::::
42. Do you know what 2-Spirit mea	ans?
Yes	
○ No	
Somewhat	
43. Did you ever receive teachings by a worker or within programmin	about gender identity and/or sexuality (including 2-Spirit) g at NCFST?
Yes	
○ No	
Not sure	

* 37. Did you receive any cultural support services? (i.e. cultural support worker, Elders,

Strongly Agree Agree Neither Agree nor Disagree	
Neither Agree nor Disagree	
O Monther Agree not Disagree	
○ Disagree	
Strongly Disagree	
Not applicable to me	
* 45. Have you participated in any holistic programming? (i.e. grou housing, counselling, Head Start, etc.)	ps, programs, transitiona
Yes	
○ No	
Prefer not to answer	
	10
47. Were the programs/services easy to find and access?	
1ele die programo, services dasy de inia ana access.	
Always Rarely	
○ Always ○ Rarely	
○ Always○ Rarely○ Usually○ Never	tion.
Always Rarely Usually Never Sometimes 48. Please check off any barriers that you experienced to participat	tion. th Worker (Not Indigenous)
Always Usually Sometimes 48. Please check off any barriers that you experienced to participat Waitlists for Programs/Service Incompatibility with Transportation Issues (Cost, Frequency, Distance) Lack of Identity-Ba	th Worker (Not Indigenous) ased Programming (i.e. no
Always Usually Never Sometimes 48. Please check off any barriers that you experienced to participat Waitlists for Programs/Service Incompatibility with Transportation Issues (Cost, Frequency, Distance) Lack of Identity-Ba	th Worker (Not Indigenous) ased Programming (i.e. no g to 2SLGBTQQIA+ issues,
Always Usually Sometimes 48. Please check off any barriers that you experienced to participat Waitlists for Programs/Service Incompatibility with Transportation Issues (Cost, Frequency, Distance) Lack of Identity-Barring programs catering	th Worker (Not Indigenous) ased Programming (i.e. no g to 2SLGBTQQIA+ issues,
Always Usually Never Sometimes 48. Please check off any barriers that you experienced to participat Waitlists for Programs/Service Incompatibility with Transportation Issues (Cost, Frequency, Distance) Lack of Childcare Programming Issues (Cancelled Sessions,	th Worker (Not Indigenous) ased Programming (i.e. no g to 2SLGBTQQIA+ issues,
Always Usually Sometimes 48. Please check off any barriers that you experienced to participate Waitlists for Programs/Service Transportation Issues (Cost, Frequency, Distance) Lack of Childcare Programming Issues (Cancelled Sessions, Scheduling Conflicts, Lack of Programs)	th Worker (Not Indigenous) ased Programming (i.e. no g to 2SLGBTQQIA+ issues,

 Please describe your experience receiving holistic services progry you learned, what programs/services in which you participated, etc. 	
you rourned, what programs, sorvices in which you purticipated, etc.	,
50. On a scale of 1 to 10, 1 being extremely poor and 10 being extre	moly great how well do
you think NCFST is doing at integrating culture into their service ap	
	10
51. On a scale of 1 to 10, 1 being extremely poor and 10 being extre overall quality of services and support you received from NCFST.	emely great, rate the
	10
	
52. Please share any information about your experience with NCFST much information as you are comfortable sharing.	Г. You can provide as
53. Please share any feedback you have about how NCFST can impr quality of care provided to the FNIM community.	rove their services and
54. Please share any feedback you have about taking this survey. Fe suggestions for improvement as well.	el free to provide