

SHARE YOUR TRUTH CAREGIVER SURVEY

Child and Family Wellbeing Services

Consent Form

Chi Miigwetch for taking the time to participate in NCFST's Share Your Truth Caregiver Survey!

This survey consists of multiple choice, rating scale, and open-ended questions. It should take you about 15 to 20 minutes to complete in full. All questions are optional to answer except for those with an **asterisk** (*)

What will happen with your data?

This survey will be open every Ziigwan (Spring) for 8 weeks.

Once the data is analyzed, the results will be published in a report on our website by September 30 of the same year.

What does consenting to participate mean?

This survey is anonymous, and your responses will only be used for the purpose of addressing your feedback about your experiences with NCFST¹.

By checking YES on the next page, you are consenting to participate and understand the nature of your participation in the survey.

DISCLAIMER: This survey addresses issues related to child welfare experience and intergenerational trauma, which may be triggering to some people. Should you require mental health or spiritual supports following the completion of this survey, you can reach out to any of the following service providers:

Beendigen's Talk4Healing Helpline - Phone/Text: 1-855-554-HEAL (4325)

Indian Residential School Survivors Society (IRSSS) 24 Hour Crisis Line - Phone: 1-866-925-4419

Hope for Wellness 24 Hour Helpline - Phone: 1-855-242-3310

Kids Help Phone – Phone: 1-800-668-6868/Text: 686868

Cultural Supports at NCFST - Email: <u>culture@nativechild.org</u>

If you require support in completing this survey, please e-mail research@nativechild.org

¹ While no personal information is being collected, if you would like to learn more about NCFST's Privacy and Personal Information Protocol, please visit our website.

* 1. I Consent
Yes
○ No
* 2. Are you a caregiver* who received ongoing Child and Family Wellbeing services for at least 60 days (2 months)?
Yes
○ No
* 3. When did your ongoing Child and Family Wellbeing file first open?
Before January 1, 2022
On or After January 1, 2022
On or ration January 1, 2022
* 4. Is your ongoing Child and Family Wellbeing file still open?
Yes
○ No
5. Did you have the same primary worker the entire time you were receiving CFWB services?
Yes
○ No
* 6. Did your child/ren get placed in care?
() Yes
○ No
Prefer not to answer
7. If you had more than one shild were they put into different placements?
7. If you had more than one child, were they put into different placements?
Not Applicable to Me

8. After being separated from my child (ren)...

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Not Applicable to Me
I was provided satisfactory communication with my child(ren)	O	O	0	O	O	Ö
Workers encouraged participation in decision making about my child(ren)	0	0	0	0	0	0
NCFST staff continued to treat me as a valuable member of my child(ren)'s life	O		0	0	O	
I was happy with the amount of access I received during my child(ren)'s time in care	0	0	0	0	0	
9. On a scale of 1 to rate your relationsh			poor and 10 be	eing extrem	ely great, ho	ow would you
0					10	
10. I felt like my	worker treat	ted me wit	h respect.			
Strongly agree			O Dis	agree		
Agree			○ Str	ongly disagree	3	
Neither agree	nor disagree					
11. I felt safe to t	alk to my w	orker abou	t my care, prog	ress, and w	ellbeing.	
Strongly agree			O Dis	agree		
Agree			○ Str	ongly disagree	}	
Neither agree	nor disagree					

12. I felt like my voice was heard by my worker	
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
13. I felt supported by my worker	
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
14. Did your worker ever ask you about your pr	ronouns?
Yes	
○ No	
Not sure	
15. My gender identity and/or sexuality was res	spected by my worker.
Strongly Agree	
Agree	
Neither Agree nor Disagree	
Disagree	
Strongly Disagree	
16. My worker created a space where I felt safe sexuality.	e to discuss my gender identity and/or
Strongly Agree	
Agree	
Neither Agree nor Disagree	
Oisagree	
Strongly Disagree	
17. The discussions I had with my worker abou positive for me.	t gender identity and/or sexuality were
Strongly Agree	
Agree	
Neither Agree nor Disagree	
Disagree	
Strongly Disagree	
Original Disagree	

18. I felt like my worker was honest and stra	ightforward with me.
Strongly agree	
Agree	
Neither agree nor disagree	
Disagree	
Strongly disagree	
19. I felt comfortable expressing my needs to	o my worker.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
20. I felt like my needs were met with the he	lp of my worker.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
21. I feel like I am in a better place now than	n I was before being involved with NCFST.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
22. My worker acknowledged the intergener	rational trauma that affects my day to day life by
	es related to cultural genocide (i.e. residential
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	-
23. As a mixed heritage individual, I feel like address all aspects of my cultural self.	my worker made an effort to honour and
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	Not Applicable to Me

24. I was able to foster connections with other of my worker and/or through programming	er members of my home community with the help
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
25. I learned about ways to take better care and/or physical level	of myself on a spiritual, emotional, mental,
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
26. I felt like my worker cared about my con	nection to my community and family
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
27. I felt like my worker tried everything pos	ssible to keep my family together.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	
28. My worker's efforts to keep my family to	gether were communicated to me.
Strongly agree	○ Disagree
Agree	Strongly disagree
Neither agree nor disagree	
29. My worker involved me in planning and	decisions about my child(ren) and family.
Strongly agree	Disagree
Agree	Strongly disagree
Neither agree nor disagree	

Knowledge Carriers, cultural pro	ograms, medicines, ceremonies)
Yes	
○ No	
Prefer not to answer	
Can't Remember/Not Sure	
21 On a coole of 1 to 10 1 hoing or	xtremely poor, and 10 being extremely great, rate the
quality of the cultural support servi	
1	10
00.717	
32. Were cultural supports easy	
Always	Rarely
Usually	Never
Sometimes	
33 Were you able to participate	in any on-the-land opportunities?
Yes	in any on the land opportunities.
○ No	
O No	
34. Please describe your experienc	e receiving cultural support services. (i.e. what services
you received, anything you learned	
35. Do you know what 2-Spirit m	leans?
Yes	
() No	
O Not sure	
36 Did you ever receive teachin	ngs about gender identity and/or sexuality (including 2-Spirit)
by a worker or within programm	
Yes	
○ No	
Not sure	

* 30. Did you receive any cultural support services? (i.e. cultural support worker, Elders,

37. Did you find the teachings you received hel	pful?
Strongly Agree	
Agree	
Neither Agree nor Disagree	
Disagree	
Strongly Disagree	
Not applicable to me	
* 38. Have you participated in any holistic proghousing, counselling, EarlyON, etc.)	gramming? (i.e. groups, programs, transitional
Yes	
○ No	
Prefer not to answer	
39. On a scale of 1 to 10. 1 being extremely poor.	and 10 being extremely great, rate the
39. On a scale of 1 to 10, 1 being extremely poor, quality of your experience in programming/works	
	hops in which you participated
quality of your experience in programming/works	
quality of your experience in programming/works	hops in which you participated
quality of your experience in programming/works	hops in which you participated 10
quality of your experience in programming/works 1	hops in which you participated 10
quality of your experience in programming/works 1 40. Were the programs/services easy to find an	hops in which you participated 10 d access?
quality of your experience in programming/works 1 40. Were the programs/services easy to find an Always	hops in which you participated 10 d access? Rarely
quality of your experience in programming/works 1 40. Were the programs/services easy to find an Always Usually	hops in which you participated 10 d access? Rarely Never
quality of your experience in programming/works 1 40. Were the programs/services easy to find an Always Usually Sometimes	hops in which you participated 10 d access? Rarely Never
quality of your experience in programming/works 1 40. Were the programs/services easy to find an Always Usually Sometimes 41. Please check off any barriers that you experience.	hops in which you participated 10 d access? Rarely Never rienced to participation. Incompatibility with Worker (Not Indigenous) Lack of Identity-Based Programming (i.e. no
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quality of your experience in programming/works 1 40. Were the programs/services easy to find an Always Usually Sometimes 41. Please check off any barriers that you experiment with the programs/Service Waitlists for Programs/Service Transportation Issues (Cost, Frequency, Distance)	hops in which you participated 10 d access? Rarely Never rienced to participation. Incompatibility with Worker (Not Indigenous) Lack of Identity-Based Programming (i.e. no programs catering to 2SLGBTQQIA+ issues,
quality of your experience in programming/works 1 40. Were the programs/services easy to find an Always Usually Sometimes 41. Please check off any barriers that you experiment with the programs/Service Transportation Issues (Cost, Frequency, Distance) Lack of Childcare Programming Issues (Cancelled Sessions,	hops in which you participated 10 d access? Rarely Never rienced to participation. Incompatibility with Worker (Not Indigenous) Lack of Identity-Based Programming (i.e. no programs catering to 2SLGBTQQIA+ issues,
quality of your experience in programming/works 1 40. Were the programs/services easy to find an Always Usually Sometimes 41. Please check off any barriers that you experiment with the programs/Service Transportation Issues (Cost, Frequency, Distance) Lack of Childcare Programming Issues (Cancelled Sessions, Scheduling Conflicts, Lack of Programs)	hops in which you participated 10 d access? Rarely Never rienced to participation. Incompatibility with Worker (Not Indigenous) Lack of Identity-Based Programming (i.e. no programs catering to 2SLGBTQQIA+ issues,

 Please describe your experience receiving you learned, what programs/services in which 	g holistic services programming. (i.e. anything h you participated, etc.)
you tournou, what programs, sorvices in white	
	oor and 10 being extremely great, how well do
you think NCFST is doing at integrating cult	ire into the service approach?
0	10
44. On a scale of 1 to 10, 1 being extremely proverall quality of services and support you re	
0	10
45. Please share any information about your	experience with NCFST. You can provide as
much information as you are comfortable sha	aring.
AC Disease shows any feedback you have about	t have NCEST can improve their compact and
quality of care provided to the FNIM commu	It how NCFST can improve their services and nity.
47. Please share any feedback you have about suggestions for improvement as well.	it taking this survey. Feel free to provide